

Form PTO-1449

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICEATTORNEY DOCKET NO.  
PD- 99-1042

SERIAL NO.

**INFORMATION DISCLOSURE STATEMENT  
BY APPLICANT**

(Use of several sheets if necessary)

APPLICANT

Albert E. Rickey et al.

FILING DATE

GROUP

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | NO. | DOCUMENT NUMBER | DATE     | NAME    | CLASS | SUBCLASS | GROUP |
|----------------------|-----|-----------------|----------|---------|-------|----------|-------|
| BL                   | 1   | 5,559,960       | 9/24/96  | Lettvin | 713   | 200      |       |
| BL                   | 2   | 5,826,012       | 10/20/98 | Lettvin | 713   | 200      |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |
|                      |     |                 |          |         |       |          |       |

**FOREIGN PATENT DOCUMENTS**

|  | NO. | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|-----|-----------------|------|---------|-------|----------|-------------|----|
|  |     |                 |      |         |       |          | YES         | NO |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

EXAMINER

DATE CONSIDERED

\* EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant